

**AGENDA
TOWN OF ANTHONY, TEXAS
REGULAR COUNCIL MEETING
MARCH 11, 2019 AT 6:30 PM
401 WILDCAT DR, ANTHONY TX 79821**

THIS IS A DULY CALLED REGULAR COUNCIL MEETING OF THE TOWN OF ANTHONY, TEXAS POSTED IN ACCORDANCE WITH SECTION 551.002 AND 551.041 OF THE OPEN MEETINGS ACT OF THE TEXAS GOVERNMENT CODE.

PUBLIC PARTICIPATION DURING THE PORTION OF THE AGENDA FOR PUBLIC COMMENT IS LIMITED TO THAT PORTION ONLY. AT ALL OTHER TIMES DURING THE COUNCIL MEETING, THE AUDIENCE SHALL NOT ENTER INTO DISCUSSION OR DEBATE ON MATTERS BEING CONSIDERED BY THE PRESIDING OFFICER.

- I. CALL TO ORDER**
- II. INVOCATION/MOMENT OF SILENCE**
- III. QUORUM CHECK**
- IV. OPEN FORUM FOR THE PUBLIC LIMITED TO TWO (2) MINUTES**

INTRODUCING PUBLIC COMMENT

“The Council encourages comments from citizens of the “Town” or from “Town” employees. Anyone wishing to speak, either as an individual or as a representative of a group, may do so at this time. The Town Council asks that comments pertain to “town” issues and be no longer than two (2) minutes.”

“Remember that the Town Council may not discuss or act upon any issues that are not posted on the agenda for tonight’s meeting. If an issue is listed on tonight’s agenda, the Board will defer discussion until the appropriate time during the meeting.”

- V. DISCUSSION AND ACTION ON THE FOLLOWING NEW BUSINESS:**
 - 1. DISCUSSION AND ACTION ON APPROVING PROTEAN BUSINESS SOLUTIONS AND TOWN CLERK TO SET UP AND SYNC ONLINE QUICKBOOKS WITH ALL TOWN BANK ACCOUNTS**
 - 2. DISCUSS, CONSIDER AND APPROVE THE MAYORS RECOMMENDATION OF SHAWN WEEKS TO POSITION OF MAYOR PRO TEM**
 - 3. DISCUSSION CONSIDERATION AND ACTION ON APPROVING JESUS CARRASCO AND ANTHONY ISD TO USE TOWN PARKS FOR SUMMER FOOD PROGRAM**
 - 4. DISCUSSION, CONSIDERATION AND POSSIBLE ACTION ON QUARTERLY BUDGET REVIEW FOR THE MONTHS OCTOBER, NOVEMBER AND DECEMBER 2018.**
 - 5. DISCUSSION AND ACTION ON VERIZON PUBLIC SAFETY PHONE PROGRAM**
 - 6. DISCUSSION AND ACTION ON APPROVING PRECISION LAND SURVEYORS FOR \$1,291.00**
 - 7. DISCUSSION AND APPROVAL ON ANNUAL FINANCIAL REPORT FOR THE YEAR ENDED SEPTEMBER 30, 2017**

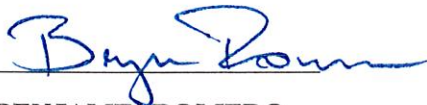
VI. DEPARTMENT REPORTS

- A STREETS (MAYOR ROMERO)
- B PARKS/RECREATION (COUNCILMAN WEEKS)
- C POLICE/FIRE (COUNCILMAN ALFARO)
- D WATER/SEWER (COUNCILMAN GARCIA)
- E COURT (COUNCILMAN CHAVEZ)
- F FINANCE (COUNCILMAN WEEKS)
- G ADMINISTRATION (MAYOR ROMERO)

THE NEXT REGULAR MEETING IS SCHEDULED AT 6:30 PM ON MONDAY, MARCH 25, 2019.

VII. ADJOURNMENT

I CERTIFY THE ABOVE NOTICE OF A MEETING WAS POSTED ON THE FRONT DOOR OF THE TOWN HALL OF THE TOWN OF ANTHONY, TEXAS ON *FRIDAY, MARCH 8, 2019*.



BENJAMIN ROMERO
MAYOR

The TOWN OF ANTHONY reserves the right to adjourn into Executive Session at any time to discuss any of the matters listed above, as authorized by the Texas Gov't Code Sections 551.007 (Deliberations about Real Property), 551.073 (Deliberations about Gifts and Donations), 551.074 (Personnel Matters), 551.076 (Deliberations about Security Devices), 551.086 (Economic Development).
This facility is wheelchair accessible and parking spaces are available. Request for accommodations must be made 48 hours prior to this meeting. Please contact the Town Clerk at (915) 886-3944